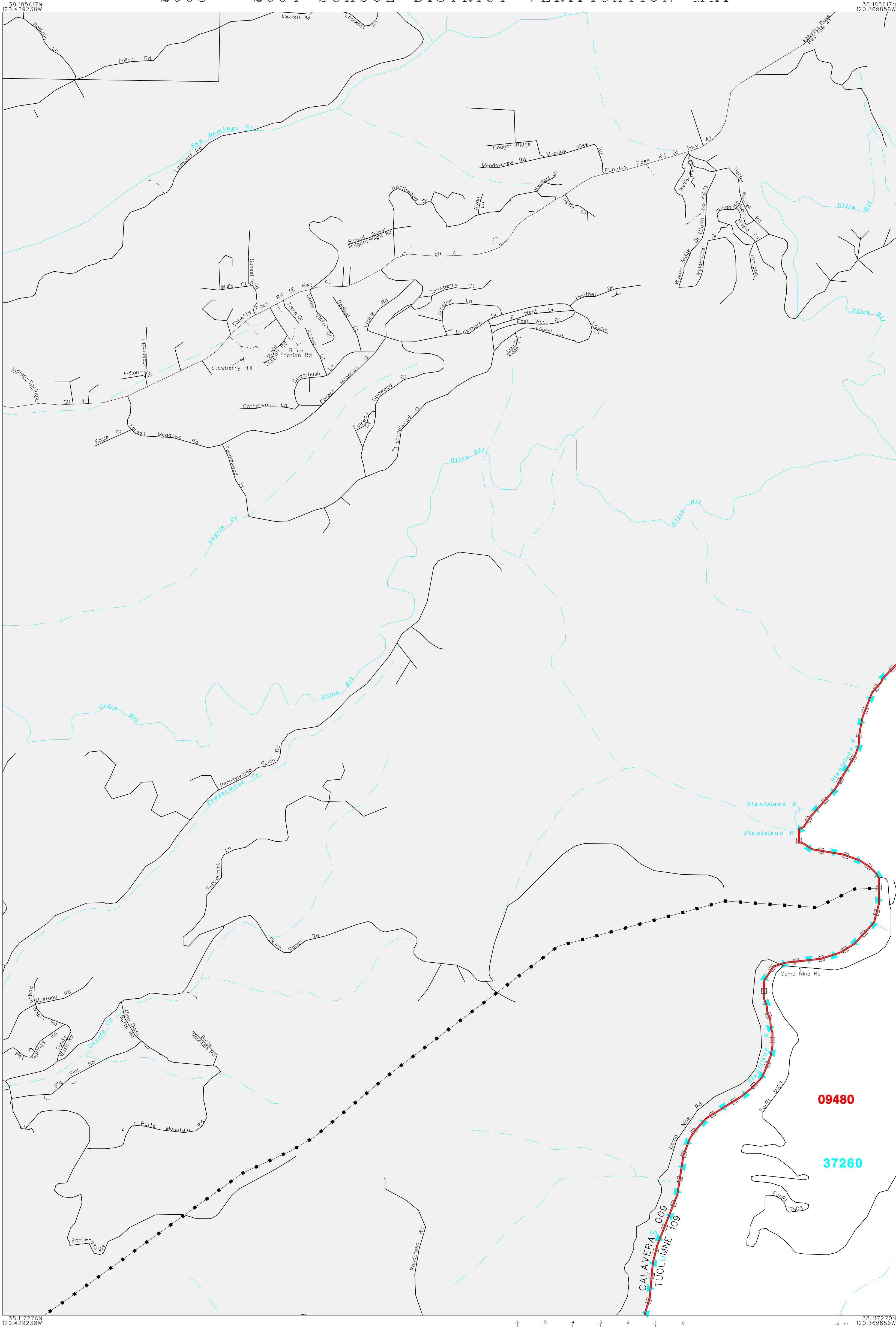


2003 - 2004 SCHOOL DISTRICT VERIFICATION MAP



L E G E N D

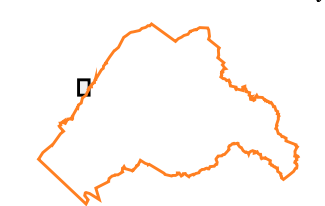
| SYMBOL DESCRIPTION                    | SYMBOL   | NAME STYLE                            |
|---------------------------------------|----------|---------------------------------------|
| INTERNATIONAL                         | ☆☆☆☆☆☆   | INTERNATIONAL                         |
| AMERICAN INDIAN RESERVATION           | ☆☆☆☆☆☆   | AMERICAN INDIAN RESERVATION           |
| ALASKA NATIVE REGIONAL CORPORATION    | ◇◇◇◇◇◇   | ALASKA NATIVE REGIONAL CORPORATION    |
| STATE <sup>1</sup>                    | ▨▨▨▨▨▨   | STATE                                 |
| COUNTY <sup>1</sup>                   | ▣▣▣▣▣▣   | COUNTY                                |
| MINOR CIVIL DIVISION <sup>2</sup>     | ○○○○○○○○ | MINOR CIVIL DIVISION                  |
| Incorporated Place                    | ○●○●○●○● | <b>Incorporated Place</b>             |
| Unified School District               | ▬▬▬▬▬▬   | <b>Unified School District</b>        |
| Secondary School District             | ▲▼▲▼▲▼   | <b>Secondary School District</b>      |
| Elementary School District            | ▬▬▬▬▬▬   | <b>Elementary School District</b>     |
| Interstate and Limited Access Highway | ▬▬▬▬▬▬   | Interstate and Limited Access Highway |
| U.S.Highway or Secondary Road         | ▬▬▬▬▬▬   | U.S.Highway or Secondary Road         |
| County or Connecting Road             | ▬▬▬▬▬▬   | County or Connecting Road             |
| Neighborhood Road or City Street      | ▬▬▬▬▬▬   | Neighborhood Road or City Street      |
| Railroad                              | ▬▬▬▬▬▬   | Railroad                              |
| Perennial Stream/Shoreline            | ▬▬▬▬▬▬   | <i>Perennial Stream/Shoreline</i>     |
| Intermittent Stream/Shoreline         | ▬▬▬▬▬▬   | <i>Intermittent Stream/Shoreline</i>  |
| Pipeline or Powerline                 | ▬▬▬▬▬▬   | Pipeline or Powerline                 |
| Property Line                         | ▬▬▬▬▬▬   | Property Line                         |
| River, Lake, or Other Water           | ▬▬▬▬▬▬   | <i>River, Lake, or Other Water</i>    |
| Military                              | ▬▬▬▬▬▬   | Military                              |
| Park/National Park                    | ▬▬▬▬▬▬   | Park/National Park                    |
| INSET A                               | ▬▬▬▬▬▬   | INSET A                               |
| Outside Jurisdiction                  | ▬▬▬▬▬▬   |                                       |

<sup>1</sup> State or County; or their equivalent area for statistical purposes.  
<sup>2</sup> A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

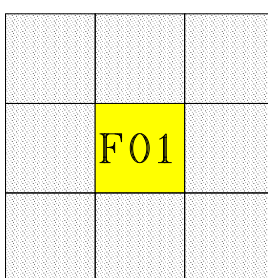
School Districts

| Code  | Name                      |
|-------|---------------------------|
| 37260 | SONORA UNION HIGH         |
| 09480 | COLUMBIA UNION ELEMENTARY |

Sheet Location within County



Key to adjacent sheets



ST: California (06)  
COU: Tuolumne County (109)

INSET SHEET F01  
(SDV03) 06006109700100000000